

Docket No.: 50395-262

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Customer Number: 20277
Kenichiro UCHIDA : Confirmation Number: 3380
Serial No.: 10/807,509 : Group Art Unit: 2874
Filed: March 24, 2004 : Examiner:
For: LIGHT-TRANSMITTING MODULE CAPABLE OF HEATING THE LIGHT-
EMITTING MODULE AND THE SUBSTRATE INCLUDED THEREIN

INFORMATION DISCLOSURE STATEMENT

Mail Stop IDS
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In accordance with the provisions of 37 C.F.R. 1.56, 1.97 and 1.98, the attention of the Patent and Trademark Office is hereby directed to the documents listed on the attached form PTO-1449. It is respectfully requested that the documents be expressly considered during the prosecution of this application, and that the documents be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This Information Disclosure Statement is being filed within three months of the U.S. filing date OR before the mailing date of a first Office Action on the merits. No certification or fee is required.

10/807,509

Please charge any shortage in fees due in connection with the filing of this paper, including extension of time fees, to Deposit Account 500417 and please credit any excess fees to such deposit account.

Respectfully submitted,

MCDERMOTT WILL & EMERY LLP


Arthur J. Stainer
Registration No. 26,106

600 13th Street, N.W.
Washington, DC 20005-3096
(202) 756-8000 AJS:gav
Facsimile: (202) 756-8087
Date: July 28, 2004



SHEET 1 OF 1

| INFORMATION DISCLOSURE CITATION IN AN APPLICATION (PTO-1449) | | ATTY. DOCKET NO. 50395-262 | SERIAL NO. 10/807,509 | | | |
|---|----------|---|---------------------------------|--|---|----------------------------|
| APPLICANT Kenichiro UCHIDA | | | | | | |
| FILING DATE March 24, 2004 | | GROUP 2874 | | | | |
| U.S. PATENT DOCUMENTS | | | | | | |
| EXAMINER'S INITIALS | CITE NO. | Document Number Number-Kind Code ₂ (<i>if known</i>) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | |
| | US | | | | | |
| | US | | | | | |
| | US | | | | | |
| | US | | | | | |
| | US | | | | | |
| | US | | | | | |
| | US | | | | | |
| | US | | | | | |
| | US | | | | | |
| | US | | | | | |
| | US | | | | | |
| | US | | | | | |
| | US | | | | | |
| | US | | | | | |
| | US | | | | | |
| | US | | | | | |
| | US | | | | | |
| | US | | | | | |
| | US | | | | | |
| FOREIGN PATENT DOCUMENTS | | | | | | |
| EXAMINER'S INITIALS | CITE NO. | Foreign Patent Document Country Codes-Number & Kind Codes (<i>if known</i>) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines Where Relevant Figures Appear | Translation |
| | | | | | | Yes |
| | | JP 2002-252576 A | 09/14/2000 | FUJI PHOTO FILM CO LTD | | JAPAN (w/English Abstract) |
| | | JP 61-216381 | 09/26/1986 | UJI PHOTO FILM CO LTD | | JAPAN (w/English Abstract) |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | |
| EXAMINER'S INITIALS | CITE NO. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| EXAMINER | | | DATE CONSIDERED | | | |

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

1 Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached.